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2021–22 English Language Acquisition Plan

Title III School Estimated\* Allocation: **$TBD**

*\*Estimation based upon 2020-2021 district allocation.*

**Needs Assessment to be turned in by May 4, 2021.** Your 21-22 English Language Acquisition Plan will need to be completed before FLDOE approval of the Leon County Title III Plan. This Needs Assessment will guide that plan.

1. How are ELL **student needs identified**?

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1. How are the decisions about the services & delivery of services determined?

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1. How will the implemented ELL programs & activities utilized be **evaluated**?

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1. **Who** **will be responsible** for documenting and evaluating the ELL programs and services that occur at the site? **To whom and how frequently will they report** this information?

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1. After a careful review of the needs on your ELL students, as outlined by the data in question 1, what are **THREE Annual Measurable Achievement Goals**  your campus will implement in the 2021-2022 academic year?

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| **Goal #** | **Professional Learning Goal** |
| 1 |  |
| 2 |  |
| 3 |  |

1. What **services** will be provided to assist in achieving each goal from question #5? Where and how will the services occur and who will be the provider?

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| **Goal #** | **What service?** | **Where/How?** | **Provider/Who?** |
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**Title II Allocation Budget - Project #**   **2CT01**

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| **Object Code Key** | **Function Code Key** |
| 7730-Administrator | 310- Professional/Tech. Services Agreement, (Single Purchase)  120- Stipends (only for teachers)  330- Conference Registrations (Travel)  390- Online Licenses and Subscriptions  510- Materials and Supplies  *\*Services for which PTSAs will be utilized must be accompanied by a quote.* |
| 6400- Teacher |
| 5100- General |

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| **Object Code** | **Function Code** | **Item Description** | **Cost** | **Anticipated Date of Purchases** |
| **7730** |  |  |  |  |
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| **6400** |  |  |  |  |
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| **5100** |  |  |  |  |
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| **Total Funds Requested (add all rows under “cost” column)=** | | | | |

Funds can only be spent on the items or activities listed above. An amendment of your Title II Professional Learning plan is required for purchases not listed. Please contact the Leon County Schools Department of Professional Learning. All funds must be encumbered by April 1, 2022.

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Principal Name Date Acknowledgement Code

Approved Denied

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Shane Syfrett Date  
Director for Professional Learning

**Susan Walden**  **Shane Syfrett**

**Coordinator of Professional Learning**  **Director for Professional Learning**

**487.7129**  **544.7769**

**Shawana White**

**Bookkeeper**

**487.7358**